



# ZEBRA FINANCE LTD

Unit 1 Heritage Business Centre  
Derby Road  
Belper  
Derbyshire DE56 1SW  
Tel: 0845 634 1199 Fax: 0845 634 1198

Retailer Name \_\_\_\_\_

Retailer Phone Number \_\_\_\_\_

Sales Persons Name \_\_\_\_\_

Amount Required £ \_\_\_\_\_

## APPLICATION FORM

### YOUR DETAILS

Mr  Mrs  Ms  Miss

First Names (in full) \_\_\_\_\_

Surname \_\_\_\_\_

Date of Birth \_\_\_\_\_ No of Dependants \_\_\_\_\_

Married  Single  Widow  Divorced  Separated

### YOUR HOME

Private Address \_\_\_\_\_

\_\_\_\_\_

Postcode \_\_\_\_\_ How long here Years  Months

Telephone No. (inc STD code) \_\_\_\_\_

Mobile \_\_\_\_\_

Email Address \_\_\_\_\_

Owner  Rented  With Parents

Previous Address (if less than 3 years at above)

\_\_\_\_\_

\_\_\_\_\_

Postcode \_\_\_\_\_ How long here Years  Months

### YOUR JOB

Occupation \_\_\_\_\_

Full Time  Part Time

Employee  Self Employed

Employer \_\_\_\_\_

\_\_\_\_\_

Employer's Address \_\_\_\_\_

\_\_\_\_\_

Telephone No. (inc STD code) \_\_\_\_\_

How long here Years  Months

Name & Address of Previous Employer (if less than 3 years or retired)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### YOUR SPOUSE/PARTNER

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Occupation \_\_\_\_\_

### USE OF PERSONAL INFORMATION

Information about you relating to this application will be held, processed and used by us for the following purpose:

To assist us and/or other lenders to make credit decisions about you and/or other members of your household and for fraud prevention and/or customer tracing.

To assist us in carrying out the above purpose we give or share the said information with: other companies within our Group, other equipment suppliers or service providers, insurers, assignees or other transferees, credit reference agencies, professional/non-professional bodies, clubs or entities of which you are a member of or associated to and any persons or entity on whose behalf we act or who acts on our behalf. By signing this application you consent to us holding, using and processing information about you in the manner and form described above. If you do not consent to this you should not sign this application.

### CUSTOMER'S DECLARATION

- (a) The above particulars and any others given to you are true and correct
- (b) I authorise you to apply for any necessary references regarding my application.
- (c) I hereby authorise and request you contact me by telephone at my place of employment on matters relating to this transaction and I have provided you with telephone number(s) for use in this connection. I understand that this authority and request can be withdrawn at any time in writing.

Signature(s) of Borrower(s) \_\_\_\_\_

\_\_\_\_\_

Date(s) of signatures(s) \_\_\_\_\_